Contents

| Piotr Madajczyk, Social engineering as a research instrument | 7 |
|--|-----|
| PART I. SOCIAL ENGINEERING AS AN INSTRUMENT | |
| OF A STATE'S POPULATION POLICY | |
| Theodore R. Weeks, Utopias of modernity. The state as a national, racial or class community | 31 |
| Thomas Etzemüller, Social Engineering and the invention of the 'population issue' | 47 |
| Sabine Schleiermacher, Racial hygiene. Science as a tool for spatial planning and demography | 61 |
| Michael Schwartz, 'Because they cannot live together in peace any more'. The genealogy of the contemporary policy of ethnic 'purges' | 77 |
| PART II. THE THIRD REICH AND THE WORLD WAR II | |
| Patrick Wagner, Co-authors of the extermination concept. German scholars and the National Socialist policy of conquest in East Europe | 103 |
| Magdalena Gavin, The cleansing. On the relationships between the extermination of the Polish intelligentsia and National Socialist racial hygiene | 116 |
| Miriam Y. Arani, The Reich's Warthegau District, the Warta River Land as an area for National Socialist experiments in population policy | 135 |
| Jan Daniluk, The settlement of ethnic Germans in the Reich's District of Danzig – West Prussia. Selected issues | 157 |
| Isabel Heinemann, Germanisation, resettlement and genocide. The General Plan East in the light of the concept of ethnic order in East Europe during World War II | 178 |
| Agnieszka Jaczyńska, The German expulsion and settlement operations in the Zamość region in 1941–1943. A review of the Polish academic literature on Aktion Zamość | 195 |

PART III. SOCIAL ENGINEERING AFTER WORLD WAR II

| Piotr Madajczyk, Compulsory, ethnic-based migration in the early post-war years. A continuation or its lack? | 225 |
|---|-----|
| Stefan Troebst, The Communist constructs of a nation. Indigenisation, compulsory assimilation, compulsory resettlement, a separatist nation building and supranational concepts | |
| Dietrich Beyrau, Planned chaos and order. The soviet case | 252 |
| Summary: Social Engineering. Between a Totalitarian Utopia and Partial Pragmatism | 275 |